



**SINGAPORE FOOD EXPO 2011**  
**27 May - 31 May 2011, Singapore Expo**

**FOOD CORPORATION (S) PTE LTD**  
**7 Teo Hong Road**  
**Singapore 088324**  
**Tel: (65) 6221 2438 Fax: (65) 6223 7235**  
**Email: [enquiries@sfma.org.sg](mailto:enquiries@sfma.org.sg)**

**EXHIBITION STAND APPLICATION FORM**

Company Name \_\_\_\_\_ AVA/NEA License No. \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_ Email & Website: \_\_\_\_\_  
 Tel No \_\_\_\_\_ Fax No \_\_\_\_\_ Mobile \_\_\_\_\_  
 Contact Person \_\_\_\_\_ Designation: \_\_\_\_\_  
 Brief Description of Exhibits: \_\_\_\_\_

**PARTICIPATION COSTS**

Stand required in: <input type="checkbox"/> PACKED FOOD AREA <input type="checkbox"/> COOKED FOOD AREA	<b>BOOTH No:</b> 1 <sup>st</sup> Choice _____ 2 <sup>nd</sup> Choice _____ 3 <sup>rd</sup> Choice _____	S\$ _____
<input type="checkbox"/> Standard Stand (12sqm)		S\$ _____
<input type="checkbox"/> Prime Stand (24sqm)		S\$ _____
<input type="checkbox"/> Super Prime Stand (24sqm)		S\$ _____
<input type="radio"/> Standard Shell Scheme @ S\$500 / 12sqm		S\$ _____
<input type="radio"/> - Water basin @ S\$350.00 for orders received <b>before 30 April 2011.</b> - Orders received <b>after 30 April 2011</b> will be charged at \$450.00		S\$ _____
	<b>7% GST</b>	S\$ _____
<b>TOTAL</b>		S\$ _____

**PAYMENT SCHEDULE & PROCEDURE**

1. Payment by cheque  
- Crossed A/C Payee Only in favor of FOOD CORPORATION (S) PTE LTD.
2. Booking of stand shall be accompanied by an initial payment of 50% of the stand rate upon submission of application form. **Booth confirmation will be upon receipt of deposit.**
3. Remaining total charges 50% must be paid 1 (one) month prior to the exhibition.
4. Booking of space after 15 April 2011 must be accompanied by full payment of stand rate.

*We hereby confirm our participation at SINGAPORE FOOD EXPO 2011 & accept the Terms of Contract for participation. The execution of this application contract and its receipt by FOOD CORPORATION (S) PTE LTD is deemed conclusive evidence of the applicant's agreement to pay the full fees due.*

*The Organiser reserves the rights to change the booth layout & location if necessary.*

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 Authorised Signature and Company Stamp \_\_\_\_\_ Date \_\_\_\_\_



**5% Discount on booth rental will be given to:**  
 - Members of Singapore Food Manufacturers' Association  
 - Past Exhibitors of Singapore Food Expo/Asia Pacific Food Expo  
**Additional 5 % for Passion Card Participants!**

FOR OFFICIAL USE ONLY		
Stand Application <input type="checkbox"/> Accepted <input type="checkbox"/> Rejected		<b>REMARKS:</b>   
Stand Allocated at <input type="checkbox"/> Packed Food Area <input type="checkbox"/> Cooked Food Area		
Booth No(s).		